

**NATIONAL JUDICIAL ACADEMY**

**P.O. Surajnagar, Bhadbhada Road,**

**Bhopal (M.P.) - 462 044.**

**☎ 0755 - 2432500**

<b><u>Application Format</u></b>	Paste Self Attested Recent Passport Size Photograph
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- 1) Post applied for (in Capital Letters) : \_\_\_\_\_
- 2) Name (in Capital Letters) : \_\_\_\_\_
- 3) Father's Name /Husband's Name/ : \_\_\_\_\_
- 4) Mother's Name : \_\_\_\_\_
- 5) Gender : \_\_\_\_\_
- 6) Date of Birth (in figure) : \_\_\_\_\_  
(In words) : \_\_\_\_\_
- 7) Mailing Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 8) Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 9) Phone No. with Area Code : \_\_\_\_\_
- 10) Mobile Number : \_\_\_\_\_
- 11) Email ID : \_\_\_\_\_
- 12) Marital Status : \_\_\_\_\_
- 13) Religion : \_\_\_\_\_
- 14) Nationality : \_\_\_\_\_
- 15) Category (General / OBC /SC / ST) : \_\_\_\_\_
- 16) Physically Challenged, if any : \_\_\_\_\_  
\_\_\_\_\_

17) a) Nature of employment applied for :  Contract  Deputation  
 \* put tick mark in appropriate box :  Re-employment

b) Substantive pay scale  
 (In case of Deputation).

18) Educational Qualification :

Name of Examination Passed	University / Board	Year of Passing	Duration of Course	Subjects / Area of Specialization	Division / % of Marks

19) Experience :

Name of the Organisation and Type of Organisation (Govt. / Semi Govt. / PSU / Autonomous / Private)	Designation	Period		Scale of Pay / Gross Salary	Nature of Job
		From	To		

20) Any Special Attribute / Information (if any) : \_\_\_\_\_

21) Whether applied earlier, if so give details : \_\_\_\_\_

**Declaration**

I hereby declare that all the statements made in this application are true complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or in correct at any stage, my candidature / appointment shall be liable to be cancelled / terminated summarily without notice or any compensation in lieu thereof.

I also affirm that NOC from the present employer for applying for the post has been applied for / taken.

Place : .....

Date : .....

**(Signature of Applicant)**

**Counter Signature of Controlling Officer  
(In case of application for Deputation)**